J. B. GAMBRELL & M. T. GAMBRELL, Editors. }

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Editorial. SUNDAY-SCHOOL LESSON. We have set before us in the Sun-

1. A DEAD SON. 2. A PERSISTENT MOTHER. 3. A Working, Praying Proph. would bankrupt the Baptist de

The boy is dead. The mother lays him in the prophet's chamber, on the prophet's bed. Can you not see the poor grief-stricken, sorrowing Shunnamite woman. Her boy, her only one, is dead. She goes immediately and in baste to the

prophet of the Lord. In her eagerness, she grasps the feet of Ehsha. Poor sorrowing, heart-broken mother, she could not think of dignity. She could give no heed to the ceremony of treating the venerated prophet with respect. Her only child was dead. With almost sublime faith she had said, "It is well:" but her heart was torn and bleeding, and she wanted help. Elisha sends Gehazi in haste to lay his staff upon the child, but "The mother of the child said, 'As the Lord liveth, and as thy soul liveth, I will not leave thee." She could use no stronger words: Elisha must obtain help from God for her-No cold, material staff could give life by its touch. Help, help from on high, through the prayers of the man of God! How beautiful is her importunate persistence!

Elisha prayed to God, and stretched himself upon the child. palm to palm, eye to eye, heart to heart, mouth to mouth, and the flesh of the child waxed warm. That was all; no life, no sound, no motion. Elisha went out and walked to and fro in the house. Was Elisha's faith growing weak?

answer will come in God's own in all the protestant sects to work way, Oh, men of God, have you favor. been willing to lay yourselves tried to warm them with your own of the Order of the Holy Cross, by taking the personal influence? If you have not, in the name of God, lay aside your dignity, and help the heart Almighty God in the religious life as a me broken mothers to cry mightily to berof the Order of the Holy Cross, and to that God for the life-giving word which shall raise the dear dead ones to a life of faith. You can touch them in a way that mothers cannot. with the warmth of your sympathy and love?

BAPTISTS AND EDUCATION

Baptists are ignorant, and enjoy being so, should give place to the truth. Baptists have always been the friends of education. When they were not permitted to establish schools of their own. They were forward to help the colleges of others. For a little over a trations, under the vow of religious obedithousand years they have had full ence? liberty in all religious matters in this country. In that time we have far outstripped the Presbyterians and Episcopalians, the supposed educated denominations of the reason that they could not have but there is one who has .- Bishop them. The old stories of the long Simpson, ago have come on down from sire Never ask another to fulfill little even intelligent Pedo-bap-

growth of Baptists. And this applies to many Baptists who do not

concern themselves to know about their denomination. They often stand and meekly take the rebuke from those who are really laggards in the work of education. day-school lesson for last Sabbath : A Presbyterian gentleman once

said to the writer in derision, "It nomination intellectually to man nomination intellectually to man not a doer, he is like unto a man beholding his natural face in a glass; for he behold-diplomas from institutions on both diplomas from institutions on both continents. He ought to have B known better, but he did not. When we gave him the statistics, word, this man shall be blessed in his deed "-- LAMES i. 23-25. showing how far his church was behind, the whip fell from his

ministry-a ministry partly college trained and partly not. The

erful, as loving, as compassionate at second hand from the Christian

Rev. James O. S. Huntington, son of Bishop heart to heart, mouth to mouth, Huntington, at a recont private communion palm to palm, and eye to eye with service at the Mission of the Holy Cross, on these poor dead boys? Have you Sixteenth street in this city, became a member following vow:

"I desire for the love of Jesus to devote end, to take upon me, of my free will, the vows ot religious poverty, chastity, and obedience.' the profession, and asked the following:

Bishop-Do you solemnly and forever sur Will you not pray; and then work renderall you possess, or of which you may ince with the vow of religious poverty?

Novice-I do. Bishop-Will you diligently serve God for striving to follow the example of perfect puri-

Novice-1 will, by the help of God.

The Bishop of l'ennessee, Bishop Hunting

to son, and are held and believed duty for love's sake, but for the THE DUTIES OF PREACHER AND HEARby people who know nothing of sake of right, Love is broad, but the marvelous changes of the past right glorifies it, and in every act of tew decades. It is wonderful how affection there should be a founda-

tists now of the principles and Subscribe for the RECORD.

Our Pulpit.

THE MIRROR AND THE LAW A SERMON BY REV. C. H. SPURGEON.

RAPTIST

The True Uses of A Spiritual Looking-Glass-and the Working of the Perfect Law of Liberty-Infinite Respon-

way forgetteth what manner of man he was. so looketh into the perfect law of

To what purpose do I stand here so often, and pour out my soul before you, if you are not the better and never take root. Blessed be among us still those who are impervious to the truth, in whom the call; but the well nigh universal place; will these never be saved? feeling among Baptists is that They still continue to listen, and they are not yet doers of the Word. ought to be sought after by all le- Our lament is that of Paul, "They gitimate means. The differences have not all obeyed the Gospel It may be said that there are grown and I know also byterians or Episcopalians. Yes, and more intelligent Baptists too. We came honestly by the ignor
We came honestly by the ignor
That I will be grievous for me. That I will be grievous for me. That I the proceedings will be grievous for me. That I will be grievous for me. That I the proceedings will be grievous for me. That I will be grievous for me. That I the proceedings will be grievous for me. That I will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I the proceedings will be grievous for me. That I which the little Grand Cane church had to contend, without being the proceedings will be sent you faithful to you, but how will is, and finds for the proceedings will be sent you in due time. Services were proceedings will be sent you faithful to you what God's will is, and finds for the proceedings will be sent you in due time. Services were proceedings will be sent you faithful to you what God's will is, and finds for the proceedings will be sent you in due time. Services were proceedings will be sent you in due time. Services were for the reselving the proceedings will be sent you the same. I faithful to you what God's will is, and finds for the proceedings will be sent you in due time. Services were proceedings will be sent you the same. I faithful to you what faithful to you what for the proceedings will be sent you in due time. Services were proceedings will be sent you the same. I faithful to you what faithful to you what faithful to you what for the proceedings will be sent you the same of the procee be strange if we got none of them. It will be grievous for me. That I byterians or Episcopalians. Yes, that then an account will be deance in our churches; we sent mission arises out among the poor and stand in that account? It will be they heard the gospel gladly. To read in the seven-fold light of that preach the gospel to the common great day for which all other days were made, and what will the rec-

mirrors yielded a sufficiently clear now as when the sorrowing Shun- Intelligencer, New York, shows a image of the beholder. Albeit the nammite came for help in her drift Rome-ward in this country, the children of Israel came out of grief. Here is encouragement to We are not surprised. There is a Egypt in a great hurry, yet we pray always, and not faint. The plentiful supply of Romish leaven find that the women carried their looking-glasses with them into the wilderness. (See Ex. xxxviii. good time in his own appointed after its sort when circumstances s.) It was according to their womanly nature: whatever else they forgot they must have the indis pensible looking-glass, for the purpose of their toilet. It is to their not so? Do you not propose to praise, however, that in the desert put off the Lord till your last their devotion overcame their van- gasp? The Lord deliver you from ity; for when the brazen lava was this sadness! Oh, that you would to be made in which the priests no more allow your earthly busishould wash, it was made of the ness to crush your souls! self, body, soul, and spirit, to the service of looking glasses of the serving-women who were accustomed to meet to engross them, but, having seen at the door of the tabernacle. ranked among the trifles of lite: I they go their way to their amusesee that you are half smiling at the ments. Their principal difficulty playlulness which glitters around is how to kill time and spin the light in which many regard the come of some of you who are go with the dead boys, warming them hereafter become possessed, even to the least hearing of the Gospel? They ing down to perdition with all rticle of personal use or enjoyment in accorder or the dosper. They your time to spare? May infinite desire to get a blessing thereby, but merely that they may say that the remainder of your life in a virgin state they have heard him, or that they may gratify their curiosity by see- their way to sin. It is not me ty of our virgin Lord in all your thoughts, ing what he is like. Truly, the pleasure, or business, but it is burden of our lives is a pastime to overt act of transgression to wh some of you. Your unspiritual they go. When a man seeth Novice—I will, the Lord being my help.

Bishop, will you shape your life in accordance with the rule of the life of the Order of of a hell-mist hovers over my spirand more, of what use is the the Hoy Cross, and will you give respectful to him? If you return to sin, to obedience to all lawful demands of your superior and all deacons of the chapter, submitting your will to their godly directions, under the vow of religious obedience. A man labori to find the first to him? If you return to sin, to of these organized bodies? Did onto the friends of Keachi College, a few years ago, think that institution. Can it be that I am labori to him? If you return to sin, to him? If yo

sions and entreaties to be so treat- even their Master himself. ed as to increase your responsibili-

Word is very like life. You have, perhaps, seen a dog so astonished of the Word who is not a doer of at his image in the glass that he it. I do not wish personally to by hearing the gospel may now at Friendship last year.

point with the finger, and say, with the finger, and say, with the finger, and say, how is to be cleaned by the "Thou art the man," for the hear-law of being that he is spoken of. When the the interest is true to the life, and yet no have been the server's description of the man, while J speak upon the true heart is true to the life, and yet no have been the server's description of the man errest, and the server's description of the man errest description of the man errest, and the server's description of the man errest description of the man errest description of the man errest description of the m liberty, and continueth therein, he being that he is spoken of. When the The second cause of the popular for it? I am an unhappy sower if error, is the fact that the Baptists all the handfuls of saed which I have what may be called a mixed seatter must needs fall upon unminds that which aforetime lay broken soil, to be devoured of birds within our bosoms, hidden even God, it is not altogether so; we his outward self in the lookingdeduction is that we do not set have reaped many harvests in this glass, so may be see his inward much by education. It is a false place. But still our hearts ache self in the Word; but if this be deduction. It is all true, and well for larger results! There remain all, to what purpose is it? Oftento be subordinate to the the divine divine Word has taken no lodging- he sees. He cries, like the woman sanctified education is good and to listen with kindly respect, but Barbarous people, when they first Barbarous people, when they first of all see looking-glasses, are quite taken back. "How can these of the law, that they may of all see looking-glasses, are quite taken back. "How can these of the law, that they may of the law, that they may of the law." things be?" is their first question. among us, as far as we know or believe, are differences as to means,
of mere misunderstandings—mainly the latter. It would be wrong of
course, to affirm that there is no
will be a sad thing if, when I give

they have heard it, and in a meas
who we not you, dear hearers,
who are unconverted, been often
staggered at the home-thrusts of
the Word? You have seen yourselves so unmistakably that you

they have heard it, and in a meas
who are imperfect, out
who are unconverted, been often
staggered at the home-thrusts of
the Word? You have seen yourselves so unmistakably that you

The true hearer looks into this
my good Brother Hackett had
fort."
The

and therefore his prayer-closet can not have him; his ledger falls like avalanch over his Bible! Is it

Others have no particular business themselves in the glass of the Suil, the use of the mirror must be Word with some degree of interest, some sort of a name; not that they mercy make men wiser than to go their way while their souls are going down to hell!

Alas! there are some who

This going away is followed b

and be hurried downward to

has barked fiercely at himself. A apply this to any one here, but I see why it is so. You glance into Trusting this explanation will hear him pray for the poor when he parrot will mistake its reflection beg that every person who does a looking glass, and that is all. Well may the creanot know the Lord will make a much good may it do you! After Brother Hackett, and that I shall last dollar from the thinly clad ture wonder, since every one of its personal application of it to his having seen your pretty selves, not find it necessary to refer to the widow who rents her garret from movements is so accurately copied; own onscience, and I pray God, you go your ways into the world subject again, I am, t thinks itself to be mocked. Un the toly Ghost, himself now to live as you lived before, and der a true preacher meu are often com and press these truths upon therefore you get no blessing. If so thoroughly unearthed and laid each conscience. Oh, my dear you had gone to the divine law, bare that even the details of their frieds, will you not invite his sa- that heavenly mirror of the wil lives are reported. Not only is the portrait drawn to the life, but it is an actually living portrait Wod; do you not desire to have which is given in the mirror of the thet cleansed and beautiful? at, you had made it a window to Lord has been doing for us, where-never be over-estimated. It is a

Al suman laws are imperfect, but

and more intelligent Baptists too. Imanded of me much more searching than any through which my you do not seek the Lord Jesus to ho look into the crystal glass of the quiry" demonstrates.

word is also to be seen in yourself. even the Southern Baptist Con- Pitman and I,) came on to Popu- is nothing more than a prayer-

meditate in the law, and he contin- so boid, not to say so reckless a will not go to the country. Broth- of a church at work. I call upon a glass. Is not this a hint at the weary hours away. What will be ues to own his allegiance to it. man. The law of the Lord is always law With such darkness as my ex- Divine guidance been led to Wi- the christian women of their churchto him. Brethren, we must con- cellent Brother Hackett has be- nona has been laboring effectively es, who long to "labor with them tinue in the law of the Lord, or we clouded this sentence, no wonder in the country churches named, in the gospel." have no true religion. Living god- he should call for light. Very and is, also, to be here for the The secretary of the Central liness is for the shop, and for the well, he shall have it. kitchen, and for the parlor, and Is it a fair interpretation of the for the street; it is a continuous language, "met with opponents in struggle for holiness. Looking at the Convention and Associations,"

PERSONAL FORCE OF GOSPEL TRUTHS. church? I think not. Do we not

ously doing nothing? Worse than hearing though all the apostly ween his eyes, and he boasts a not think of charging upon the that, are my illustrations, persuashould in turn preach to you, or and only set of the so treat, even their Master himself. He is a very superior person. You I forbear going into details as to example, preaching around in a pebble; and the living well ton, of Central New York, and Rev. Dr. Dix, ty, and bury you under a heavier of Trinity church, were present. The order load of sin? Certain preachers This forgetfulness is indeed very in a prominent place in the temour Associations, unless I am can see that at a glance. He stands the opposition by individuals in neighborhoods adjacent to their worn by the diligent flow of the of Trinity church, were present. The order now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, who wear a long, dark, now has two members, the sound of the shoal that has wrecked a navy is only the work of a colony of worms. And in the house of the lock of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. And in the shoal that has wrecked a navy is only the work of a colony of worms. Are there not may have been the churches and help them. So we have a colony of worms are the churches and help them. So we wrecked a navy is only the work of a colony of worms. Are there not may have been the churches and help them. So we have a colony of worms are the churches and help them. So we have a colony ally known, but it ought to be known if it is desirable to have the people understand the truth. Baptists have more schools in America than either of these more boardial be spent in the ministry of the World. If I could, I would all be spent in the ministry of the World. If I could, I would all be spent in the ministry of the World. If I could, I would all be spent in the ministry of the World. If I could give you strength to be well to remember it for use when somebady grows over boastful. The persistence of a contrary opinion is attributable to two of you put ten thousand to things: First, a long time ago Baptists had none, for the simple reason that they could not have for the some who has.—Bisbop but there is one who has.—Bisbop but the world and the world in the fection of truth. We are to hold they they doer on the fection of the they do mot which looks upon they they doer on the fection of the they do mot which looks upon to the fection of the they the none and they they doer on the fection of the the untertoop to they do mot with the untertoop of the Convention in Shreepopt. The bow on the they bow of a the late meeting of the count of him. But youder is a they they doer to state a fact, which a fection of the they do mot with the untertoop of the Convention in Shreepopt. The bow of the count of him. But youder to state a fact, which are they they doer on the fection of the they do mot with the or when they they doer the

Communications.

course, to affirm that there is no opposition to education among us. In a world a fact in with the "Missions" church, Mont-the truth, but have been unable to escape from the truth, but have been filled with the truth the tr knows it, and feels the force of reference to the difficulties with gomery county, six miles west of opposition to education among us, in my account, it shart be with joy; for this in my account, it shart be with joy; for this grief and not with joy; for this grief and not with joy; for this wonder at it. But what is the use, knows it, and feels the force of which the little Grand Cane church which the little Grand Cane church which the little Grand Cane church of this if it goes no further? Oh, in his own character. He is the which the little Grand Cane church it will be grievous for me. That I will be

over. Many a man, having seen ness with that law of liberty, and He understands this to mean, that With wonderful pleasure we left himself in the glass of the Word, has no time for any further thought about himself. To-morrow morning by that witness upon his operating by the way of salvation. Joy when will be grand and glorious. You have been opponents to his operating the way of salvation. Joy when will be grand and glorious. You have been opponents to his operating the way of salvation. Joy when will be grand and glorious with the way of salvation. Joy when will be grand and glorious wil ing he will be over head and ears in the Lord's need not fear that they will tresin business; the shutters will be bye, see God the Father—for the truly. But, he, also, supposes that hands, but our joy mingled with pass upon your share of the work. in business; the shutters will be down from his shop-windows, but they will be pure in heart shall see God.

I mean the Louisiana Baptist Consorrow when we know how they pure in heart shall see God.

They only ask the privilege of bear-will be put up to the windows.

They only ask the privilege of bear-will be put up to the windows.

They only ask the privilege of bear-will be buffeted by Satan, possibly ing their part in giving the gospel. they will be put up to the windows of his soul. His office needs him, all that I see myself; but you must number. It is only a wonder that may yet "draw" back unto perdilook into it for yourselves in the he had not included all the State tion. light of God. Look, and look Conventions in all the States, as all in the Lord's hands. again, till what you see in the the Associations in the States, and

'He continues,"-"whose looketh | The deduction from all this is into the perfect law of liberty and that I meant to charge the State continueth." Our translators in Convention and all the Associanot in the Greek text. "And connents to the progress of Grand serted of the "Rail Road preachmay call their own. The missiontinueth"—that is, he continues to Cane church, I had no idea I was ers," as they are termed, that they are society is but the female portion

the perfect will of God is for every that "those organized bodies, as order to strengthen the things such have been opponents of our that remain.

it, and the Holy Spirit has selected Grand Cane Association, which theater?

NO. 32

F. COURTNEY.

YAZOO ASSOCIATION

very brink of dissolution. God in his good providence moved Broth-er Zealy to visit them, they were year, in the fact that the Baptist greatly revived with eight conver- women of Mississippi reported to sions, all good material and now the Central Committee more than

But we can only leave them From Missions, we (Brother

Transformation of character will follow upon the truth of God, by the blessing of the Holy Ghost.

Note carefully that our text says, the arrival of Brother Zealy on for their own pastor and brethren, of some of the "things of Ceasar." onclusion. It is confidently aser Zealy, who has clearly by the the pastors of this State to "help" week-has, also, engaged to give Committee will call for the report a monthly Sunday evening service of the quarter, just ending, in a and a weekly Wednesday evening few days. I trust the secretaries

I add further that I succeeded the sisters in any way within often find measures, churches and in inducing two members of Mis- our power To conclude: You notice how it men meet with opponents in our sion church to venture on the says, 'this man shall be blessed in Conventions and our Associations, hitherto untried experiment of his deed." Mark: "this man," which have not met the sanction taking the Record six mouths

Here is the place to say a needed word. If the pastors of the State will follow Brother Zealy's

churches they will greatly strength- brook, and the shoal that has

Henceforth, all advertising will be done on special contract. Terms will be made reasona ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

him? And how can a young lady expect answers to prayer when she has all her affection on frivolities. While we are praying with our lips, let us be careful that we live in accordance with our

Baptist Record

TO ADVERTISERS.

A limited number of select advertisement

will be admitted into our columns, but no humbug will be admitted at any price, if We know it. If one gets in, it will be promptly

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the

best weekly advertising medium in Mississippi

The privilege of prayer can

entering upon the work of another they are determined to "hold the twenty-two hundred dollars contributed to the various missionary The District meeting was held objects, during the last convention-

This aggregate is the more encouraging when we remember the

Elisha knew Jehovah, and he waited in eager expectancy the answer of incomplete the prayed. Here his work early desired his prayer. More, he worked as he prayed. Here his work early desired his faith. He goes again, and stretches himself upon the child, and the child, and the child lives.

The kinship between the Episopal and Romish churcher is that the rare mothers all over our land to-day, sorrowing over and annot heard the child, and the child, and the child, and the child, and the special than the child that the special than the special that the special than the special that the special than the to the destitute at home and in the

regions beyond. The missionary society against which there is so much prejudice meeting, where christian woman pour out their supplication to God Monday evening, as Brother Pit- and for those who have not the man had to return home on account gospel-where they pledge themselves to give to the Lord a part of, A word about Brother Zealy in in many cases all, the money they

service at the Mt. Nebo church in of the societies will send prompt returns, We are ready to aid

> Mrs. J. L. Johnson. Pres. Cen. Com.

THE GREATNESS OF TRIFLES. How solemn is the life that now is!

There is a greatness even in trifles; for they are agencies, all of them for good or evil. The calraheaped high by each one flinging

may be of lasting service if rightly followed up. Brethren, the chief blessing cannot come to us by surface-work: he that would be enriched by the Gospel must dig for it, and must dig deep.

The duties of preacher and hear the first said to Zaccheus as one hear to thin, and say, the forthe first time without reference, ing carelessness. A man who has seen himself in the glass and further come looked in the glass and further come to us by surface-work: he that would be enriched by the Gospel must dig for it, and must dig deep.

The duties of preacher and hear to thin, and say, the forthe first time without reference, for the first time without reference, son who has seen himself in the glass, and he has gone his way; but we need not mind about him—he is of no account. But here is a man who has been looking into the who sports with heaven and held who sports with heaven and the first time without reference, for t him from all others, and marked met two years ago at Boggy Bayou, to ask God for pardon when he fore the speaker of those words? is not the same body, so far as its daily meets his brethren on the Is our idea of him wrong in re-

Editorial.

ers will find their receipt folded motest manner to its sale." Some in their paper. Please preserve rent houses to liquor sellers. What for it reference.

Quantes of Southern Baptist Conven

I have in my possession a lot of the above minutes. It costs four wishing a copy and sending the requisite stamps, will receive a copy. I cannot mail them at my

ASSOCIATION MINUTES.

materially helping their paper. tf

NOTES AND COMMENTS.

arts is the art of living well .-PR F. J. G. DEUPREE.

their philosophy. -C. A. PARK- nral right to open a saloon in a this.

I am satisfied that the moral and

Let it not be forgotten that the

Again we beg the brethren who owe the RECORD to send in the money as rapidly as possible. We need it very much.

RECORD, since you got as your colaborer so good a man, who lives

we must rally around all our educational institutions -JUDGE FREE. BEALL, in Columbus Association. often do we read telegrams like was sick, and not able to be presit. A blessing on them all, and

tians to be exactly like mindedit is not in the nature of things But all Christians should be like heartest—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated—one in allegiance to a table in the middle of the room, and arminated to a table in the middle of the room. one in motive, and in the purpose

The Woman's Christian Temperance Union Convention met in Meridian yesterday (Wednesday) and will continue through to-day It is always in order for Christian women to be foremost in every

ed away with the Jewish economy. a speedy trial and perhaps be shot. Will he not lay before our readers the proof of these statements?

tional and every school, which will join in this war on ignorance.

J. H. Buck, of Macon, and J. T. tute places in the country and to the whole order of society. preach to the poor, and they are among the ablest preachers in the

amount of trouble and regret and souls; but legislators can not look been wished, on account of the in a number of the churches in the the cause of Christ much disgrace. at the question from a moral stand- breaking away of the brethren. bounds of that body, and intended had occasion to notice discussions between the brethren for many years, and our candid opinion is that more than half of them originate in misunderstandings,

"How are you going to manage the Record and the Secretarysh p too?" Some people have asked the Our plans are not perfeeted yet. We have made temporary arrangements, and in due time the public will be informed. It takes time to arrange affairs, especially as our being Secretary was unexpected. If the brethren well push right on through the As- paid to any address for ten sociational period we will try to cents. see that with the help improvised nothing shall suffer.

President Webb has returned from the Pearl River Association, church, Columbus Association. and reports a fine meeting. He the brethren gave him and the fore them, and they endorsed it unanimously. The meeting was a good one every way. Several

Baptist Record young preachers from that Association will be at the College the coming year. We expect a full report.

uors. I would rather let it remain vacant to the end of time than to have it rented for such a purpose. I consider rum the cause of nine-TIST HERALD.

onts to mail them. Any one party in sundry places, call them peril" in the omission of infant cause the committees when called whether so fair a name shall peril from which christening will appointing committees We have imployed a competent demands. If a person wishes to toreman to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take charge of the Bardrink at home, and is a way to leave the same to take t Leb Office, and he will society safe. he is left to do so. write for our terms before letting better for him. Legal prohibition parent to do? Be it remembered formation as to the subjects upon out their work. Those favoring has to do only with the traffle, and that no Christian can lay down which they have to reper

religious interests of our children acter of the saloon. It is univers- sion to the will of God, agree that put in an appearance, he had rights ple of christening an infant can for State Missions amounties to and their families. Brethren of which Crusoe must respect. It is be found, as they fear and love about \$412, which will, no d the universal judgement that no God and would have his blessing

an increased interest here in the on the public highways is prohib- to God in earnest prayer, ited, because human life and propamong us .- F. Courtney, Grand erty are thereby endangered. Carrying concealed weapons is pro-

If we would save our civilization

is Luaginary tornecitor. When the neigh-

of heart and life - EVANGEL.

Et Paso, Sept. 4 .- A man by the name of John Sheehan, readmaster of the Mexican Central, was killed last night in Paso del good word and work. Dr. C. E. W. Dobbs made, the perado, who shot at his victim four times and the ablest pastors. Besides, she needed any more proof, that in the statement in the Columbus Asso missed and finally killed him with a bowie- occupies a fine country. She ought appointment of Brother Tomkies the Sabbath, but Sunday, and that killing Sheehan, as he had never before seen the Sabbath, but Sunday, and that strong Sheeman, as he had never before seen the command to remember the him. The murderer was arrested and juiled. mission work is prospering. The The man and the hour have met," ations and pray that God will give L. E. Hall. Sabbath day, to keep it holy, pass- The Mexican authorities say that he will have Shuqualak church united with the The Second church at Mansfield him the earnest and prayerful co-

And this:

Two of the most active and effi- train purjurers, and are combined in the same direction. The sisters event ministers in the Columbus against the laws of the land. 5. had a meeting, which was profita- the meeting of the Grand Cane Ar Because they are constantly cor- ble, though interrupted by rain. sociation, from our venerably vided between three other objects ties and duties. Fr. eman, of Starkville. Both of rupting politics, bribing legisla- They mean to have a larger meet- young brother, Dr. Courtney claiming our benevolence. these brethren go out in the desti- tures, and are a standing menace ing next year. Two sisters were whose office it is, by the grace of

There are other weighty reasons cause it is the greatest enemy to Columbus church. the government. To protect it is to warm a viper into life, that it GRAND CANE ASSOCIATION may strike its poisonous fangs into the bosem that gave it vitality.

We have for sale a few copies of the life of Elder James Boswell, The pamphlet will be sent post-

Starkville.

cious meeting with the Sharon M. Fortson, Treas. Brethren King and Vane did most

Sept. 10th, 1885. Subscribe for the RECORD.

A SPICE OF ROMANISM.

If, of two parents, one be a Baptist and the other a Presbyterian, General Dix, who holds proper-shall the children be baptized in present session. ty in Chicago, wrote to his agent infancy? The one parent, of as follows: "I am very glad you course, feels that it is a duty to have allowed the Woodlawn house dedicate the children to God. to remain vacant instead of renting | Why should the other object? Will it for the sale of spirituous liq- the act do the children any harm? -Christian Observer.

If there is no possible harm to tenths of all the murders, poverty result from the baptism of the child, of the grave. and crimes in the country, and no and the greatest peril to follow its earthly consideration would in omission, ought the Baptist parent Receipts - Henceforth, subscrib--be ought not.

> THE MODERN SALOON NUISANCE. Waiving all other points for the al expression of opinion, ad more Two baptisms and the church much present, we would like to know of our brethren ought to speak. encouraged. For a good name, the whisky wherein consists "the greatest Much valuable time was 1st beselves the "Personal Liberty Par-sprinkling. There is the very on were not ready to repo ty." That sounds well, we admit, root and bitterness of Rome in delay could hardly be but it yet remains to be seen that conceit. Are infants in any under our present arrang grace so foul a party. Prohibition. relieve them? No, there is not on the various subjects d 1sts, be it understood, do not aim a word of it true. Such an appeal sitting of the body. It is at abridging anyones liberty, any to the fears of parents to induce avoided by appointing the

that total abstinence is safer and cumstances what ought the Baptist committees on the qui vive the right of the saloons to exist walk in the truth. To consent to they would be ready when in a civilized community. That the sprinkling of a child in the for, and the Association would operation. The fields of Louisiana aiming to repeal the law granting a party to a violent perversion of write and consider them. that right, so that the only real the right ways of the Lord. The letters sent up, shows

question must depend on the char- the parents, in a spirit of submis- general apathy. man can so use his rights as to en- on them and their child, let them danger other people's rights or in- forbear, not neglecting, however, fram glad to say, I see already terests. Therfore racing horses from the first, to dedicate the child

COLUMBUS ASSOCIATION.

gether, and who will say that they create one tenth of the peril to society that the saloons do? How was elected Moderator, Brother Glenn and tried Clerk, Brother Glenn are to dire with Dr. Realback. society that the saloons do? How and tried Clerk, Brother Glenn, are to dine with Dr. Bealland ent the first day. Brother King We were entertained at the ele

was well suited to the occasion. were reported on, and the reports toil-worn pastor of Shreveport and from there to other Associasedding and furniture on the Boor of his sector reported by the found a sweet and restful enter-Mississippi College. The Scere- ily, presided over by one of the bade him good-bye last night, the de leanginary tormenter. When the neighbors rescued him his eyes were burned out tary of the Convention Board was most gifted ladies of the South, asbrethren said, "God bless you, my and he we otherwise so badks burned that received, given all the time to sixted by her cultured and graceful a cannot live. The house and contents speak he wanted, and the Associa- neice. It was delightful to hear

none in the State. She has the Tomkies. Such praise from such Norte by "Dutch Day," a bartender and des- largest churches, and altogether people ought to assure us, if we body, which adds another able and the Keachi church have make operation of all the churches.

should be abated. 1. Because of The body will apportion all the pastor, but they must remember you in the name of the great Head their hearts would ache for home, to the Lord and were blessed with In view of the illiteracy in our the constant peril to human life, amounts to be raised this year to that in doing this they are yielding of the church. Receive him, and as mine does this very minute; but as well as mine does this very minute; but as live to the life and the life of the church. Receive him, and as mine does this very minute; but as live to the life of the church. State, it becomes us to foster all inseperable from the open liquor the churches, and we believe with him at the call of their brethra help him forward in his work. institutions of learning national, troffle. 2. Because the traffic fine results. The brethren were to a much wider field of usefulwastes the wealth of the nation to well pleased with the idea of or-ness. debauch the citizenship. 3. Because ganization and system, and many PROF. J. G. DEUPRES, in Columbia the saloons are the constant breed- good-words were said for them. bus Association. That is the true ers of theft and every species of There was not a note of discord in public disorders. 4. Because they the body. All pulled and pulled

> The Association adjourned Sat-the souls of men, there is an ex urday night, after a sermon by Dr. lent suggestion which we give which appeal powerfully to Christians and philanthropists, such as the distress of families, the loss of was not as good as could have point. The strong arm of the The pulpits of the town were occustate should crush, at one ponder. pied Sunday by our brethren. The Association to set apart a day o ous blow, the liquor traffic, be- next session will be held with the fasting and praying in view of the

A few hours ride over the T. & P railroad brought us to Mansfield in day? And will not all the Baptis, and I am profoundly grateful for time to hear the closing sentences

in devotional exercises, re-elected time." the officers of last year. Deacon O. L. Durham Mod.; Rev. G. W. with fasting." We have just closed a most pre- Hartsfield, Clerk, and Deacon F.

The Second church of Mansfield er from on high." was delighted with the reception of the preaching. The little church applied for admission, and on mothe brethren gave him and the lovely spirit of the body, manifested in all they did. The work of the Convention Board was laid bethe Convention Board was laid bethe Convention Board was laid bethe brethren gave him and the preacting. The little church and fourteen tion of two delegates of the- First ter that the Holy Ghost is come in public. Now there are more labor with us in the gospel. We upon you; and ye shall be with byten, who do than who do not. This labor with us in the gospel. We others are expected.

The convention Board was laid bethe amount given was much larger. The later that the Holy Ghost is come in public. Now there are more though few, we had a good meetupon you; and ye shall be with byten, with Brother Rushing, prethe convention Board was laid bethe convention Board was laid bethe convention Board was laid bethe preacting. In little church are the modition of two delegates of the- First ter that the Holy Ghost is come in public. Now there are more though few, we had a good meetupon you; and ye shall be with Brother Rushing, preshope a strong impetus with Brother Rushing, prebers who very unfrequently prayed the amount given was much larger.

Saturday our pastor, Bro. N. W.

Warren came and preached for us. erator called on the writer to lead the Association in an offering of thanksgiving to God, for this Several of the largest and

eaceful solution of a ma

The delegation is small. Several of the churches are not represented. This is a pity. Surely the brethren ought to take time to attend to the Lord's business. That's the most important business they have to attend to on his side trop, in Morehouse parish, and

discussed, some of them in very need strong men in their pulpits. brethren, however, took part in We have often had occasion to say the discussions. They wee good of them, and here is the evidence. casions, there ought to be gener- assisted by Brother T. J. Bailey. mmit-

such cir- put the members of the erent

churches are beard from.

we do not remember.

Dreached the introductory, which gant and hospitable home of M. the work. The various subjects of interest bers of the Second church. The to the North Louisiana Association and Mrs. Bolling Williams, mention did everything he asked them them speak so heartily and affec-This Association is second to our excellent Secretary, Brother be discouraged." tionately of their late pastor and

The modern saloon nuisance church and two able preachers. a great sacrifice in giving up ther

LOUISIANA NOTES.

received as delegates in the body. God, to heal both the bodies

if I could attend, to propose to the bad state of things. I would be glad if you would make the prop osition through the RECORD." At

excellent idea! Will not the mod crator, Deacon Durham, suggest me, both as preacher and teacher, preachers into destitute places, and

David said: "I humble my soul "Tarry ye in the city of Jerusal lem until you be endued with pow

most part of the earth."

ter that churches of our State are pastor- MISSION DEPARTgave many of us serious apprehen- less just now. Keach, and the sions as to the harmony of the Second Mansfield, the field just Convention Board, Located at Jackmade vacant by the resignation of

> Brother Tomkies. Minden, we hear, is without a pastor. Brother Friley is supplying once a month. Monroe, with J B. GAMBRELL. its excellent house and parsonage, is waiting for the right man. Bas-Evergreen, in Avoyelles, are two

Brother Humble writes; "We Mrs. J. L. Johnson, Pres't........ Oxford will the Harvest be?—Texas Bap. that, "while Protestants came out listeners, and some of us spke too have just closed a meeting of eight Mas. A. J. Quinche, Sec'y & Treas... of Rome," Rome did not come out often and too long. On such oc- days at Mt. Vernon church. I was

Brother G. M. Harrell was detained at Natchitoches, during our Association, by a gracious revival in his church. Brother Tomkies, who had been assisting him, reports that nineteen rose for prayer Miss Kate Carothers, the last night he was there, and Mrs. Mannie W. Phillips. eight had been received into the MOTTO - A CONTRIBUTION FROM EVERY further than the safety of society them to do what God has not com- tees at one session to report the church. The meeting was still in thole progress, when we last heard from e. We all clap our hands and

Will he let us hear more from it? Ministerial Education, and Support of permanently the 1st of October. Brother T. B. Harrell writes: It "My heart is in the work. The Capital State Bank has kindly consented to that fairly raises the question of his responsibility to uphold and would bring us better reorts, Board and their Secretary have disbarse funds to all leading points free or

lled my heartiest sympathies and co-charge. they now have a legal right is ad-The most beautiful of all the mitted; but prohibitionsts are lally, to save it from peril, is to be the retirement of committee to have been entered long ago." This is true. Let every Baptist lift up Men's hearts stain through into question is: Has any man a nat- There is a grave responsibility in the progress during the pair and strong meat of the meeting on the town was such a way that it did saint and of the meeting on the town was such a way that it did saint and of the meeting on the town was such a way that it did saint and of the meeting on the town was such a way that it did saint and of the meeting on the town was such a way that it did saint and of the meeting on the town was such a way that it did saint and of the meeting on the town was sinner good—so deliciously served such that, I trust, results will be lit- his eyes and look on the fields ; community? The answer to this We suggest a nobler way. Let partments. There seems the a eth wages, and gathereth fruit unto either in spiritual or financi de- vest, and "he that reapeth receiv- associational meeting. If that is that the most delicate stomach realized in days to come. One life eternal." "Say not ye, there be given the mission work in sev- a score of conversions, eighteen Baptist worship, said during the

Our Corresponding Secrety, are yet four months and then com- eral departments. Brethren be accessions; revival from pulpit to week: "That Baptist church is are to be sought in denominational ally conceeded that personal liberthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary, are yet four months and then comthe christening shall be posponed to make the corresponding secretary.

The people are faithful in this matter. Pastor courage and go on. God be praisthe christening shall be posponed to make the corresponding secretary.

The people are faithful in this matter. Pastor courage and go on. God be praisthe christening shall be posponed to make the christening shall be posponed ty must submit to certain limitations in a civilized State. Cruthe Scriptures. Then let them see, alone on the island, could do prevenfully search the Scriptures of the Scrip Central Association will meet Friday day before the third Sunday in October, instead of a week sooner.

The Scriptures are plowing and the Scriptures are plowing and tilling the fields for the natural bread to support themselves will not others do not the new departure in our late and tilling the fields for the natural bread to support themselves work, and took pledges and ash ubt, the churches, is this right? Will be increased to \$600 when at the you "muzzle the ox that treadeth quarterly collections, but there ing meeting in progress at Chaly- Keachi only once a month, tremout the corn?" "Is not the labor- must be flexibility in any plan beate Springs, three miles north bling in my weakness, relying A collection was taken on bun- er worthy of his reward?" Call adopted to suit the varied circum- of me, conducted by Eld. J. F. only on the power of God and his A collection was taken on bundary for the education of yung you pastors away from the plow stances of the churches. It will F. McClung, their pastor, being for my first congregation. Last ministers; the amount received and the plane, from the school- suit some country churches to raise absent owing to high water. Re- Sunday I preached to a house full.

we do not remember.

The next Association is to be room and the store, and tell them all their apportionments at one sult: eight were received by expe- To God be all the praise. you will care for their families, time. This is the plan successfully rience and baptism. Meeting lastthe first step toward a strong and reliable faith is to learn to doubt well concerning many things.—Dr. Dobbs, in sermon.

This first step toward a strong and reliable faith is to learn to doubt well concerning many things.—Dr. Dobbs, in sermon.

This fine body met at West and send them unfettered to their families, and send them unfettered to their families.

This first step towards a strong with quite a strong with quite and send them unfettered to their families, and send them unfettered to their families.

The first step towards a strong with quite and send them unfettered to their families, and send them unfettered to their families.

The first step towards a strong wi was elected Moderator, Brother Williams, of the first church, the Brethren of the ministry, leave no cast iron plan.

will give himself wholly to

Brother Tomkies goes this week POWELL.

brother, and give you great success !"

One said, "This is a great work on which you have entered. Don't Another said, "Tell the breth-

ren everywhere to pray for us." We shall watch with intense into do well, and she does. Her to the great work before him, terest his work among the Associ- than any other instrumentality.

> Brethren, we send him out to The Board has instructed him Tidings. to ask the churches to take collec-

tions from now until the first of January, for State Missions. We mainder of the year, until the meet-

Thus we may systematize our

sendeth greeting to all the

My first year of pastoral work n this section is now ending. I paper by Elder S. O. Y. Ray,) and don, for the following objects: taught school most of the time. The Lord has abundantly blessed pay their ministers; to send

churches in the entire State join the measure of success I have enthe work of the Christian minisof the introductory sermon preachus? Let the cry go up from Dai Harmony and Fairfield churches, to Regresheba "Humble your to Regresheba" to Regresheba "Humble your to Regresheba "Humble your to Regresheba" to Regresheba "Humble your to Regression to Beer-sheba. "Humble your which resulted in great good. At our Convention Board are trying vorable condition for some time; Friday morning the Association selves under the mighty hand of Harmony ten were received into to do. We are walking in the way met, and after a short time spent God, that he may exalt you in du the fellowship of the church; four our fathers trodby baptism, and six otherwise. At Fairfield last year there were thirteen more, making fifty-one acces-

G. W. KNIGHT. | special meeting for the sisters.

H. F. SPROLES. President. Rec. Sec W. D. RATLIFF. .. Treasurer.

MEMBERS.

Powell, A, J. Quinche, J. W. Bozeman, M. The usual reports were made and of our best churches, and they V. Noffsinger, A. A. Lomax, A. V. Rowe. ENTRAL CONNETTEE ON WOMAN'S WORK.

> ing. Up to the time of my leaving there were thirty-Line access-

" E. C. Edwards " W. I. Hargis, " Justa Greer, ... " R. A. Cohron... " W. S. Webb " M. J. Nelson,... .. New Orleans. W. E. Berry,Blue Mountain " E. E. King, Starkville

M. C. Cole.

MEMBER OF EVERY CHURCH TO EVERY

New Orleans

.. New Orleans

...Oxford.

DIRECTIONS.

aged Ministers, to B. W. GRIFFITH, Jack son, Miss., who will return receipt. The

MISSION NOTES.

small,-S. F. SMITH.

From July 22d to August 24th, Mississippi gave to Foreign Missions \$186.55.

No matter how much of this wor.d's riches the church's children may possess, if they love them supremely they will not part with them.

We hope all read Sec'y Tupper's appeal last week, and that line once a month. his earnest words will have their proper influence.

what is the meaning of "Deny to Fellowship church by baptism, thy self?"-MISS JOANNA MOORE, in one by letter and one by restoraturned from a trip along the Ya- and closed Wednesday evening, zoo River, and writes a moving ac- September 2d, with a most excel-

hope it may suit the pastors and count of the destitution in that lent state of feeling. Many were the churches to do this. The re- section. We must pay that \$1265 in tears during the services, and debt and be ready to enlarge the all felt that it was good to be menced at work next year. May the good there. ing of the Convention, will be di- Lord help us to see our opportuni- I baptized these new converts

An exchange gives this item: "Three thousand million cigars in a How many people it would clothe

the mission treasury is "In the reign of William and Mary, as early as 1691, the Baptist and did most of the preaching, have served three churches, (one of ministers of England signed a call which has been referred to in your for a convention to be held in Lon-

> For aid to help feeble churches to afford young men approved for

Communications.

REVIVAL NEWS.

Boonville. Closed our meeting on the nigh of the 5th inst., at Boonville. Had six additions, church much roviv-This is my fifth year at Boonville R. Kells, B. D. Gray, Geo. Whitfield, T. The congregations were large and following Sabbath, on which day Walne, A. J. Miller, R. A. Cohron, John attentive all the while. The sing- ten were baptized. Two were re ing was excellent.

New Hope, Covington County ington county, where I assisted by done great things for us, where pastor T. E. H. Robinson in a meet-Just home from New Hope, Cov-

.Shuqualak. baptism. Pastor Robertson is, I ... Vicksburg think, the right man in the rightClinton. place. He is a brother beloved. T. D. Bush. Hebron, Miss. Sept. 4.

ions; thirty-six by experience and

Benela, Miss.

We have just closed a good meetng at our church (Providence.) Bro. Cole, our pastor, was asisted by Bro. Lusk, who did most will suit you. of the preaching. We had ten additions to the church by baptism. Eight others converted. Indeed, we had a precious time.

Send all contributions for State, Foreign my last year with our beloved Zi-J. A. Cox. Corinth, Miss.

ton was a meeting in which there ceptance. The congregations were was union, after which we had a large from the beginning, and conmeeting of days-nine in all. Bro. tinued so until the close In that Burress did the preaching. His Catholic town a large congregastrong mind and warm heart ena- tion at a Protestant church is an bled him to present the rich milk unusual thing. The accessions Again we beg the churches to re. and strong meat of God's word in were nine only, but the influence sinner good -- so deliciously served such that, I trust, results will be who had never been in a Protes-

Sept. 7.

Red Land, La.

On my return from the Conven-The Convention Board asks for tion in July 2d, found an interest- last December, visiting them fr pastor commenced a meeting at the request of many of the citizens, Red Land, two and a-half miles and began a meeting. Brother south-east of me (this is my church) which continued seven days. Our fore I came. This place had been

If you cannot be great, be will- pastor had the assistance of elders represented to many yesterday received one by experi ence and three by letter, although our pastor was not with us owing to

sickness in his family. J. G. ALLEN.

Clafborne County At present there is no regular Baptist preaching in this county, except an evening service at a school-house near the Jefferson

At this school-house a meeting was recently agreed upon, and an Our cause on the new railroad is arbor built, and other arrangein a very promising condition, and ments made. The pastor and some it is owing more to the faithful members of Fellowship church, and efficient labors of Bro. Ray and, also, some members of Port Gibson and Rodney churches, went over to help the meeting. The I find so many places where la writer. The Lord graciously met borers are needed, that I feel like with us and gave us an abundant dragging some folks I know, out blessing. Christians were made of their quiet homes. I know to rejoice, and some sinners turned

Bro. John Powell has just re- The meeting was well attended,

this afternoon (Friday,) at four o'clock. To the Lord be all the praise and honor. L S. FOSTER.

The meeting at Mt. Lebanor We commend it to the lasted a week; baptized fourteen, made three days progress, con careful consideration of smoking received two by letter. Meeting Christians and ask them to bear in here closed last night; lasted two Point, and Miller, of Crystal mind at the same time, how empty weeks. Additions to the church Springs, I buried two young men seventy-two, baptized, forty-one, with Christ in baptism, which Bro. W. T. Hudson was with us, closed the meeting there. How-

> H. J. SMILH, Pastor, Sept. 14, 1885.

We have had one of the greatest his holy name. meetings at Saline that it has ever

Burk Place, La

considerably divided, some for

which was well received.

We earnestly hope that special and neighborhood are united.

it is possible, let there be a into the call of her pastor for the swers. Ordination prayer by the special meeting for the sisters. next Associational year; which writer. Imposition of hands by

resulted in the unanimous call of our present pastor. He preached Sunday at the church, and Sunday night at a private house. Monday Bro. J. J. Sprawls preached at 11

o'clock at the church, and Brother Warren at night at an arbor in the After this, the services were all held at the church, and Bro. Wared. I had no ministerial help, ren preached two sermons each day until the close, which was the

> ceived by letter and one restored. The church has been greatly revived, and the members seem willmg to do anything for the Master's cause. Several others are expected to join. The Lord has certain-

All expecting to attend the Mississippi River Association, which meets at Jackson, La, on Friday before the 1st Sunday in October, will please drop the undersigned a postal card at once, indicating same. Those wishing to stop with relatives or friends will so undicate. We want to give you a "home," brother, and one that

Jackson, La., Sept., 1885.

the Spartan band in this old town. and Home Missions, Mississippi College, on Association as I go to Banner toches one of the most successful meetings, perhaps, that has ever been held in that place. I was assisted part of the time by Brother C. W. Tomkies, who preached the Our Union meeting at Farming. gospel with great power and ac-

> ly prayer meeting organized. I egan preaching for these people

Rice, the beloved pastor, had just closed a meeting here one week be-

and Christians attended church but

visible results: · l'ifty-two converted and restor-

ers will join other churches. Old drunkards converted and united with the church, and there I also got up a prohibition peti

ter to-morrow. It is another hard place, but not too hard for God Pray for us. Brother Rice, the pastor, arrived

From the Field On Saturday before second Sun-

Brethren J. E. Thigpen and R. W. Merrill did the preaching, to

this entire field. God is working among his people. Oh, magnify

one preacher, some for another; readers are interested in Indian but I can say now that the church missions, therefore I send you an account of an ordination on the 3d attention will be given to women's Friday before the third Lord's instant. Elder W. S. Rushing and ty-four baptized into the fellow-attention will be given to women's ship of the church; this year seven-work at all the Associations. The Day in August was appointed as a I, with Brother Jeff Miles, met at sisters under many discourage- day of fasting and prayer, to ask Mt. Zion church, Choctaw, in Harsions by baptism in two years. ments reported \$2,200 contributed God's guidance in the call of our mony Association. At eleven When I was called to the care of last year. As the reports were pastor, and for a revival of religthe church, there were two mem- defective in many cases, no doubt, ion in our midst. According to be ordained, opened the service "But ye shall receive power af bers who very unfrequently prayed the amount given was much larger, appointment, a few met, and, al. with singing and prayer in their nesses unto me, unto the utter- church has called me for half my hope a strong impetus will be giv. Warren came and preached for us. the candidate through an interall other country churches in this ters in the Associations. Where After preaching, the church went preter, receiving satisfactory an-

only a Postal Card.

Natchitoches, La.

Last Sunday we closed in Natch-

J. H. TAYLOR. | tant church before. I left the little struggling band of consecrated disciples at that place greatly revived, with a week-

G. M. HARRELL.

Charleston, Miss I came here two weeks ago at

if you cannot be great, be will pastor had the assistance of characters become of the bardest places in this part of mall.—S. F. Smith.

We must all pray and work, and nduce others to work.—John baptism and one restored, and on vivious of much importance since the one held by Brother Ball, nearly baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored, and on vivious of works.—John baptism and one restored and baptism and one restored and the bardest places in this part of the bardest places in the barde xteen years ago. The people seemed to care little for religion

> little. Four retail whisky saloons were in full blast. I have held three services daily for two weeks, with the following

> ed. Of this number, twenty-seven united with our church, fifteen with the Methodists, and the oth-

is now great joy here. tion signed by three fourths of the voters of the place, and on the list I got the names of three of the five saloon men. Truly this town is swept and garnished, for which the Lord be praised I begin a meeting at Garner Station day at

the day before the meeting closed, and baptized the converts.

B. N. HATCH Sept. 14th, 1885.

day in July the meeting was com-

the edification of the church. One

restored, one received by experi-

When the meeting had aircack ducted by Brethren Davis, of West ever, we hope the end is not yet. Both at Salem and Chapel Hill a thank offering was made to the visiting brethren. Surely no man has a more appreciative people than is

R. A. COOPER. Learned, Miss., Sept. 7th, 1885.

Thinking that many of your present

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commenced a series of moct-

was present and heard with much satisfaction; but it was many days before he was able to even attend another service, by reason of severe illness. Bro. Hailey said he hardly knew how or what to do. The pastor sick and people as yet but little in sympathy with him, it seemed. There was just one of two things to be done, give up all of take up the responsibility and all the labors of the meetings. He walked squarely up to the work, and right well did he perform it.

But the services had passed till the large house was filled with was present and heard with much cause. the large house was filled with anxibus, attentive hearers. The interest steadily grew and widened, is the freshet swells the stream, yesterday. The church was great-

tery as well as in the pulpit. His

We expect yet much harvest from this great seed-sowing! The warmest Christian affection and prayers of this people follow our good Brother Hailey.

W. H. CARROLL. dnatobia, Miss., Sept. 11, 1885

Saline Church, La.

Our meeting, which began on

until Sunday, August 23d, 1885. It was deeply interesting in many respects. Brotheh N. W. Warren, our pastor, tried most earnestly to human being present, when the preach the gospel in a plain manpreach the gospel in a plain man-ner. Many of the members soon fallen man can be saved, was con- 3d Sunday April, 1886. became very much concerned about others of the unsaved class, and eried unto the Lord in their behalf. The congregations were large at night, and the morning service was well attended. The hearts of the people. The joys of vation is of the Lord." hearts of the people. The joys of salvation came again to the church with fulness and power, and not many days did we wait before and power, and not many days did we wait before God's converting power had been experienced by those who had been experienced by those who had been seeking the way of life. Quietly seeking the way of life. Quietly the work moved on, until our pas-tor's hands were greatly strengthened by the willingness on the part means, that after the plan of reof so many good Christians to do of so many good Christians to do demption has been proclaimed, and sep its advantages offered to man, the meeting, willing to go anywhere, at any time, day or night, and talk to any one about his soul. Happy him." was our pastor, with such a peo-ple. It was good to be there, be-cause God's presence was with us.

Imappy him."

The accepting of salvation, as a sabbath Sept.

The accepting of salvation, as a sabbath Sept.

Tippab, New Prospect, 10 miles south of Saulsbury, Tenn., Friday before 4th Sunday, There were twelve accessions to the church; ten by baptism, one by vine influence. letter, and one by restoration. Others are expected to join in with God's people soon. One very important part of the results of the meeting is the reviving of the church. The members all seem to be full of the Spirit and love of God, and willing to do anything for him. The scene was deeply impressive. The quietness of the audience was truly interesting. The truth was mighty, and will prevail. Truly the Lord has been good to us. We thank God and take courage. Brother Warren did some good preaching, and endid some good preaching of the us with the word of truth."

Lages, why do we preach the gospel? Is it because that men who nave no spiritual life, and who are dead in trespasses and sins, have no power in and of themselves to accept salvation, that we preach to sunday Sunday So Yallobus north-east dead in trespasses and sins, have no power in and of themselves to accept salvation, that we preach to them the gospel. "For the gospel was the power of God unto salvation to every one that believeth." Paul wrote to the Corinthians, "For in Christ Jesus I have begot sunday Oc Mt. Oliv did some good preaching, and engot he us with the word of truth."
deared himself very much to the apressed their ap- the preaching of the gospel of him \$30 70. We ask God's people to pray for us. Would that men cept salvation. would praise God for his goodnes. to them.

Brown, La., August 30, '85.

We have recently held a most in- and reason differ with my brothteresting meeting of days, held er, or brethren as the case may with this church, in which we feel be." Christ saves without doing

During the meeting we received of God." Not until man hears the and baptized five on a profession gospel, the word of truth, has he of faith, and restored one to the any power to accept or reject it. fellowship of the church, and received four by letter from other understood by my good Brother Humble, but that we are in full acchurches.

We would like to hear something from our letter from Siloam church, which I wrote to you some time since. Did you receive it? I hope to meet you at our Associa-

worshipping the Lord! I was pro- them a brief summary of the good more than one thousand by bapfou dly impressed with the earnestness, solemnity, and good order in all the exercises. Bless the
Lord for his mercies.

W. P. Dorrill.

We hope, and Estabutchic,
with genial, refreshing showers of
Gracious Meetings Rev. 6. L. HatGracious Meetings Rev. 6. L. Hatworking condition at those chards.

To do this, we have overdrawn

To do this, and Mix. J. B

McCoy. Little Jess B. Me dy-so of Mr. Rad Mix. J. B

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with Senatobia church on reday evening before the 21 majority have been men and woman majority have been men and woman men past the meridian of life. I must suffer.

The months of October and Noneighteen days.

O. L. Hailey delivered a part of the part of the part of the months of October and Noneighteen days. Surlay in August, which contri-Brethren Ray, Powell, Bush, and upon us, that we must have the Brethren Ray, Powell, Bush, and good, appropriate discourse at the Graham, all faithful, earnest, and means to meet. If they are not

Our meeting at Beulah closed till the whole community became ly revived. Baptized, ten; receivimpressed with the gospel, and the ed by letter, three. Brother Sims in the opening services, designat- collection for home missions; asked strated with him without avail, and,

ing themselves as desirous of profiting by the services, some of whom became seriously anxious, and fourteen-made public profession of faith and hope in the Savier. From time to time, eleven were received for baptism, and by request of the pastor, Bro. Hailey request of the pastor, Bro. Hailey letter, nine; received by publication.

Pathy to her bereaved father and mother beauty kindly consented to do the letter, nine; restored, one: aggreDone by order of the church in conference, and pray that they may be submissively rebaptizing, and it was done in a gating fifty-three, for which the september 5th, A. D. 1885, w. H. H. FANCHER.

W. H. H. FANCHER.

W. D. WHETSTONE (Character)

September 11th.

methods of conducting meetings seem to me about faultless. While salvation by Grace-Reply to Brother Humble's Criticism.

old plans are left and fresh ones tians, and expressing, thereby, de-termination to seek their own sal-say, not unto us, but unto Christ G. W. I be the glory."

The above is the substance of my remarks in a private conversation with Brother Gambrell, and which appeared in the Record of July 23d

In the RECORD of August 20th Bro. Humble criticises the language, and seems to think it ambiguous. I will reply to his criticism, and try to make it plain. He asks, "Is it possible that any-

es. I baptized one hundred and five will allow. The time has now g.te. happy souls, and by far the largest come when we must have an in

congregation, at which the pastor efficient workers in the Master's supplied, we must withdraw some ause.

My field this year has been a To do this, when success in every He came to Natchez from Connecticut in

quired to meet.

WHEREAS, Rev. Pat Galvin has been guilty house was uniformly filled, espe-cially of evenings. Many would well. He is one of our best preach-wineseas, The church of Christ at Oak

ing themselves as desirous of prof. for five dollars, got 85 45. Beuinh Wheneas, We believe his connection with Resolved, That we recognize the hand

T. N. RHYMES, Mod. W. D. WHETSTONE, Church Clerk.

Minutes.

I have on hand, after ordering to all the churches represented in the brought into use, everything seems exactly in place and the best.

The interests continued through-"If, when we reach heaven, we Convention, several hundred copies July 26th, 1885. out, and at the last service quite a number rose in the congregation, requesting the prayers of Christonian and the last service quite a self for my salvation. But if about an average of nine cents for

G. W. HARTSFIELD. Mansfield, La.

ssociational Meetings. Aberdeen, Okolona, Friday before 2d Sun-

reek, Thursday before 4th Sunday Sept. Central, Brandon, Friday before 3d Sunday Oct. Chickasahay, Ellisville, Friday before 4th

ay before 3d Sunday Sept. Choctaw, Concord, Noxubee Co., Saturday effort?" Certainly not, if so he He asks again, "Was there any

Sunday Oct.
Gulf Coast, Moss Point, Thursday before Mt. Carmel, Saturday before 4th

out human help—(see previous Depot, Thursday before 2d Sunday, Sept. Pearl-leaf, Bethany, Lawrence Co., Saturday before 4th Sunday, Sept.

Pearl River, Pleasant Hill, 4 miles east of Beguechitto, Saturday before 2d Sunday

hearthstone and altsr, but we would say for the comfort of the bereaved parents, sisters.

and brothers, she occupies in the massions Again he says, "If Bio. Everett

its advantages offered to man, the mere acceptance on the part of Strong River, Westville, Friday before 3d "For if we believe that Jesus d'ed and rose south of Strong River, Westville, Friday before 3d "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of the pared for her with his own precious hands "For if we believe that Jesus d'ed and rose south of the pared for her with his own precions hands "For if we believe that Jesus d'ed and rose south of the pared for her with his own precions hands "For if we believe that Jesus d'ed and rose south of the pared for her with his own precions hands "For if we believe that Jesus d'ed and rose south of the pared for her with his own precions hands "For if we believe

ing Christ to save. But man will never accept salvation without dino power to accept such advan-

God's people soon. One very important part of the results of the pet? Is it because that men who west Judson, Tupelo, Eriday before 4th Sunday Sept. Yallobusha-Oxford, Graysport, 12 miles north-east of Grenada, Friday before 2d Sun-

IN GENERAL ASSOCIATION.

Ebenezer, Washington, Green Co., 12 les west of Seaksville, Saturday before 1st Sunday Oct.
Mt. Olive, Lecsburg, Saturday before 1st unday, Oct.

Mt. Pisgah, Harperville, Scott county, Sat before 3d Sunday Sept.

Red Creek, Paramount, 30 miles north of Mississippi City, Sat. before 4th Sunday

On Wednesday, at 5 o'clock, p. m. tembor 2d, 1885, at the residence of Mr. John Russum, in Claiborne county, Miss., by Rev. L. S. Foster, Mr. A. R. Montgomery, of Jefferson county, Miss., and Miss E. E. Alexander. of Baton Rouge, La.

Feptember 3d, by same, at the residence of

bride's father, Mr. W. C. Tucker, of Columbus, and Miss Mittie Williams, of Clay Co.,

It is again a sad fact that death has taken the young man in the prime of life. Brother Robert J, Souter, after a long, painful illness, died July 11th, 1885. Brother Souter was always considered an exceptionally good boy Some years ago, when about twenty years old, he joined the church at Friendship, since which time he has lived a consistent Christian

We have waited patiently for wife and darling child, a father, mother, sis hope to meet him where,

"Sickness sorrow, pain, a d death Are felt an I feared no more." D. C. M. BIGHAM.

working condition at these church- our treasury as much as prudence ing and watching for you at the beautiful

And our loss we deeply feel. But 'tis God that both bereft us; tie can all our sorrows heal.

We the Committee appointed by the Sab th-school at Downsville, La., to draft suitable resolutions respecting the death of Miss Annie Bolls, respectfully submit the follow-

WHEREAS, It has pleased God in his infinite wi dom to take from us one of own most beloved and faithful members, Miss Annie

igned to her removal. Resolved, That a copy of these resolutions be sent the BAPTIST RECORD for publication that one be filed with our Sunday-school records, and that one be furnished the fam-

By order of Downsville Sabbath-scho

MRS. S. J. R BEETS, MRS. JOSTE RALEY, MRS. MATTIE RANSOME, Committee.

At the residence of Mr. W. A. J. Lewis, in Ruston, La. Mrs. Nellie Duncan, wife of Mr. Edmon Duncan. She was born near Forksville, La , August 24th, 1865. Moved to Trenton, La., in 1869; was married M4th 1385, and died August 1st, 1885, at the age nineteen years, eleven months, and eleven days. The husband and relatives have the sympathics and prayers of Christian friends

Miss Cora, daughter of Brother and Sister R. N. Pearce, the 7th of July, after a short liness died of flux at her parents' residence

sition, a loving spirit, a tender heart From her infancy, she was the comfort of her parents, and sometimes their counsellor; the onts, and somether than control of the Youngar sisters and brothers always ready to forgive. Gentiares, meeknedy before 2d Sunday, Oct.

Kosciusko, Sallis, Friday before 3d Sunday

Control of the Youngar sisters and brothers always ready to forgive. Gentiares, meeknedy before 2d Sunday, Oct.

Kosciusko, Sallis, Friday before 3d Sunday ized into the fellowship of Rocky Springs tent member to her death, when possible, fill-SCHSIBLE Her seat is now vacant around the family

hearthstone and altar, but we would say for above the seat which her divine Master prepared for her with his own precious hands, again, even so will God bring with him them

the Spirit, for they rest from their labors, and their works do follow them." Yes, that dear young sister, though physic, ally, is not spiritually dead, but sleepeth, and

through her godly life yet speaketh, and her memory will long be enshrined in the hearts of her devoted parents and friends as a motive power to increase their desires to be with her and her God in the climes of glory. Yazoo, Ebenezer, 14 miles west of Good-nan, Friday bofore 1st Sunday Oct.

The Lord hath taken another of his pre-cious jewels. May be help parents and friend to bow in meek submission to the ruling

of his providence.

Mrs. Emma Hardy, the wife of Robert Har dy, of Siloam, Miss., died August 27th of chronic disease of the liver, which finally resulted in congestion. She was born in Tuscaloosa county, Alabama, October 16th, 1842 preciation of his labors by paying Christ, that gives men power to acchurch when a school-girl, of which she re mained a consistent and honored member till death. She was a quiet, trustful Christian faithful in all the relations of life. The mo ther of a large family of children, and a kind toster-mother to quite a number of orphans, he will be sadly missed. To the dear, stricken family, our sympathy; and to the d ar sister, an affectionate farewell.

HER PASTOR.



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Mrs. C. A. LANGASTER, Principal, Oxford, Miss.

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ried forward our work through

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Bro. Humble says, "If it is to be

understood that Christ to save

man alone, is not only to offer the

needed help, but, also, to accept,

and man is left to himself without

will or agency in any sense, I must from the force of Bible light

Union Baptist Church.

that the Lord has greatly blessed the instrumentalities employed in without destroying his moral agentesia. Mr. J. B. Joiner, of Fort Morth, Texas. the conduct of the meeting. We cy. It is by influencing the will, and Miss Mackie Smith, of Lowndes county, and by working submission in the Turner, Thomas Lansdale, and G. rebellious heart, that Christ saves. B. Rogess, none of whom were The Holy Spirit begets in the present, and we had to conduct the heart earnest desires to be saved, meeting without any ministerial leads the sinner to Christ, and renews the heart-"born again, born assistance.

cord.

tion at its next meeting.
S. H. Thompson. Amite Co., Miss., Sep. 10, '85. any special appeal for help.

It is with a happy heart, with the time to come, when you would ter, brothers, and many friends to mourn his Brother Allen, as an ordained min- humble thanks to our heavenly be better able to respond to our death here, still by the grace of God we all ister of the gospel. The church father for his multiplied blessings then joined in giving the hand of fellowship, while tears trickled ise to Brother T. D. Bush, whom I down his cheeks. Oh, how our dearly love, and other brethren work, adding, during the first hearts rejoiced to see the red man who have requested me to give quarter, to our mission churches

Your Brother, I. T. TICHENOR, Cor. Sec.

take the reserved seats, at front, ers. We began the meeting with a Ridge, Moorehouse parish, La., has remon- Bolls, who deputed this life July 23d, 1885;

Bogue Chitto, Shady Grove, 10 miles North-ist of Summit, Saturday before 3d Sunday Calhoun, Shiloh, one mile North of Cole's

Liberty, Buckatunna, Clarke Co., Friday ter of their affection, the object of universal service was well attended. The means of his own salvation. "Sal-before I-t Sunday. Oct.

Spirit of the Lord moved upon the vation is of the Lord."

Liberty, Buckatunna, Charke Co., Friday before I-t Sunday. Oct.

Louisville, Bethel, Saturday before 2d Sunthe pastorate of Rev. T. S. Wright, on a pro-

wine influence.

Bro. II. again asks, "If man has no power to accept such advantion power to accept such advantion."

Friday before 1st Sunday Oct.

Tombigue, Providence, 16 miles cast of Fulton, Saturday before 4th Sunday, Sep.
Union, Philadelphia, Lincoln Co., Friday

Died. IN MEMORY OF R. J. SOUTER.

the hard times, without making life. He died in the triumphs of the Christian's hope. Though he has left behind a

INVIGORATOR fee the blood, strengthens the averent masses direction AN INVALUABLE FAMILY MEDICINE. Thousands of testimonials prove its merit ANY DECOMET WILL THE PROPERTY MEDICINE. ELASTIC TRUSS

The Thirty-fifth Annual Session | WE WAST 1,000 MORE BOOK AGEN'S FOR also, who sleep in Jesus. Wherefore, comfort one another with these words: Blessed begins on Wednesday, September are the dead who die in the Lord; yea, saith Bd.

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> > Clinton Miss. Aug. 1, '85. PENS SEPTEMBER 16, 18

-:0: ---The essays of the graduates of Lea Fe-"I am frank to say that the Essays of your eniors, taken all together, excelled those of ny class whose commencement I have ever tended,"—Hon. A. H. Longino, Monticello.

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Poetry.

GROWING OLD TOGETHER.

We are growing old together, Spring and summer-time have fled-Fled with bud and bloom forever, And the autumn tints are shed. We have wreathed the May-day flowers We have plucked the flowers of June We have seen the lost leaves gathered Underneath the harvest moon

We are growing old together; We are fading side by side; There are seams we cannot cover-There are sears we cannot hide; And they bear the silent record Of many a care and loss. Of many a toilsome day's march. And many a weighty cross.

We are growing old together; We have counted many a mile We have cheered and helped each oth Over many a broken stile; And when grief's quivering arrow In our stricken hearts sank deep, We have stiffed each our sorrow That the other might not weep.

We are growing old together As we journey down the hill; Soon our feet must near the river With the waters deep and chill, To emback her spirit freight, And one of us will sail with her And the other have to wait. -Christian at Work.

BOWING TO GOD'S WILL

Whate'er God wills, let that be done, His will is ever wisest;] His grace will all thy hope outrun, Who to that faith arisest. The gracious Lord Will help afford : He chastens with forbearing Who God believes, And to him cleaves,

Shall not be left despairing. My God is my sure confidence. My light and my existence: His counsel is beyond my sense But stirs no weak resistance : His word declares

The very hairs Upon my head are numbered; His mercy farge Holds me in charge With care that never slumbered.

There comes a day, when, at his will The pulse of nature ceases : I think upon it, and am still, Let come whate'er he pleases. To him I trust My soul, my dust. When fiesh and spirit sever; The Christ we sing Has plucked the sting Away from death forever.

Edistorial.

Alber, of Brandenburg, 1586.

Homely Talks.

TACT IN THE HOUSEHOLD

This "sixth sense" is natural to some, and maybe needs but little cultivation, others must study and strive for it. Nowhere is it more needed than in the household. The training of children and management of servants make constant-demands upon patience and strength, much of the friction and worry incident to life may be done away with by the use of tact in adjusting the domestic machinery.

Many persons in their anxiety to be firm with servants and chileren(insensibly to themselves, lut very sensibly to others) degenerate into real rudeness of manner. fir instance, a father wishes his son to go on an errand, so, calling him up, he'sternly and peremptovily orders him to: "go straight as your feet can carry you to neighbor B's and get --- and don't you fo. I away your time, if you do I'll ettle with you." Of course the father's rude tone and peech has had it's effect on the toy. It will be small wonder it the boy's manner to sards neigh-Ler E. is not as rude as his fatac: would have put the command in the form of a polite request, and would have raised the father In the boy's estimation, ministered 7' e obedience a cheerful obedithee ather than a disagrecable

aingly performed. Many years ago, we heard a gen-Steman say "I was fifteen years of the mountain, and here com old before I could endure the sight menced intense interest. of a book, and I attribute my dis-Saste to the fact that my father it is zigzag and winding, but at ev- house easily enough, and knocked tised 'your book' as a measure of ery turning there is something to on the outer door which stood there's praties and eggs at lour p inishment for all offenses. If he interest a stranger. I was sur- ajar; but nobedy heard me, so I service," was the reply; and while chief the almost invariable man- and fine gardens and splendid or. saw through the crack of another ado, commenced washing the pocate was: 'John, you mischievous chards and vineyards all the way door, just as cosy a sitting-room as tatoes and putting them in the pot, made me hate a book."

I lenty of well trained servants, but the wished her one little daughter to kin wall the minutize of domestic service, and having a fine herd to caughter:

Mark of cattle and a nice dairy, she would sometimes say to her little caughter:

Mark of wall the world just as my mother did the last time I ever saw meal of potatoes and fresh eggs.

Lord Palmerston drew from the old woman that she had been many believe the high-est advantages with home surroundings for she said, clearly as could be, Come, father, now begin; I'm all ready to and down on his knees by her caughter:

"Mark of well trained servants, but The orphan's asylum is about mother did the last time I ever saw meal of potatoes and fresh eggs.

Lord Palmerston drew from the old woman that she had been many she with home surroundings for she said, clearly as could be, Come, father, now begin; I'm all ready to a livelihood, but feared.

Now we are in the lava fields, the immediate scenary of the montain, the she wished her one arch. Well, I was right on the point of knocking, when she said, clearly as could be, Come, father, now begin; I'm all ready for a livelihood, but feared.

Now we are in the lava fields, the immediate scenary of Lapsic Miss Von Seyfried a vocalist of Lapsic Miss Von Seyfried M of cattle and a nice dairy, she Now we are in the lava fields, would sometimes say to her little the immediate scenery is weird and wonderful—the lava thrown of the streams extending to the lava thrown of the streams extending to the knocked then for the life of the large through to handle.

Now we are in the lava fields, —and down on his knees by her side went an old, white-haired must go to the work-house, but she added—

of the life of the larged to dairy, she is less than the lava thrown into the most fantastic forms, many of the streams extending to the knocked then for the life of the larged to dairy, and worked the lives who begin; I'm all ready for a livelihood, but feared, her strength failed her, that side went an old, white-haired must go to the work-house, but she added—

of the life of the larged to dairy, she is less to the larged you may attend to the butter to- of the streams extending to the knocked then, for the life of me, whisky, and kept the money to merrow morning." The lessons sea and northward for miles into Well, he began. First he remind- buy a cow, I would have got the were learned and what might have the plain.

said, as she moulded and printed seat if the open of the cone, reaching the upper terage, specially with poor mother dead."

the cone, reaching the upper terage, specially with poor mother dead."

this, it never seems like drudgery minus, we have to make the rest sick and helpless, but still they'd that to me, somehow I feel, while do-of the ascent on foot, so toiling on-seem sadder things than even that Lord Palmerston?" suggested her

done well." showed himself a model Christian gentleman in the courtesy and tact with which he gave orders to his servants. A command is none the less a command because worded as a request. Rebukes must some specialisms. Rebukes must some specialisms and the special strange and terribly grand. We add to be delivered from entropy tality, but leave Lord Palmerston will; and then he fell to gen a multitude of promises comput this weird will; and then he fell to gen a multitude of promises comput this trange and terribly grand. We add to be delivered from entropy tality, but leave Lord Palmerston in the safety of those will; and then he fell to gen a multitude of promises comput this trange and terribly grand. We add to be delivered from entropy tality, but leave Lord Palmerston in the safety of those will; and then he fell to gen a multitude of promises comput the safety of those will are, but it's not Lord Palmerston are the properties of the same hat the aims-house—a place they ring, give you anything for your hospitality, but leave Lord Palmerston are the properties of the same hat the aims-house—a place they ring, give you anything for your hospitality, but leave Lord Palmerston are the properties of the aims-house—a place they ring, give you anything for your hospitality, but leave Lord Palmerston are the properties of the aims-house—a place they ring, give you anything for your hospitality, but leave Lord Palmerston are the properties of the aims-house—a place they ring, give you anything for your hospitality, but leave Lord Palmerston are the place and gathered about this weird will be added to be delivered from entropy and you?

be given with the utmost tact. A lady, nameless here, had for some vemiting up sulphurous flame and time much annoyance on account smoke and coals of are. of her servant's neglect to measure To visit that we had to take an the water for coffee. As the offence other guide. That cone had built occurred again and again, she re-litself (I think) at least a hundred sorted to this means of rebuking feet high, to the top of which one the servant. When she brought in must climb to look into the burn warm biscuit, the mistress said: "I ing gulf, but to the top I went, and know. C-, you try to be saving, looked down into the abyss which but you really wasted water this was the very blackness of dark- than to stain my heart and Eands tively greater than in the acquisimorning in your coffee." After ness. To do so I had to be in a with the blood of such a prosecu- tion of the land and the cow.-Mid that she could remember to meas- shower of fire, for it is like some tion as that." ure the water.

kindliness and tact in ruling chil. fire and a reddish black flame and dren. The command is put in the a dense smoke. I brought away a most obnoxious form of speech. . mall piece of one coal of tire as The duty is made as disagrecable memente of that fearful place. as possible, and, with special ingebroken-spirited man, woman, or esting and grand and very enjoyachild is not worth much. "My father taught me to work, but be never taught me to love it, and it has made my life much harder to children, and I believe they will really love their work," said a middle-aged man, and, judging from the happy-hearted and industrious

boys and girls of his household, he succeeded grandly. Real kindliness of heart will make one wise and watchful to use tact and courtesy at home, in every day work, owards servants and children. and it will save many a rude jostle n the journey.

Communications.

From Bro. White.

My DEAR Young FRIENDS : --At six o'clock A. M., we started n our trip to Vesuvius. The way led through a very pleasant road or street on each side of which, are fine residences and beautiful gardens, we could only get glimpses of them through the portos; but could see enough to know that they must be surpassingly lovely, among them is the Palace of the Ex-Khedive of Egypt.

When nearing the porto we were beset with beggars of every description, running and shouting, some of them hanging to the carriage, but a word from the guide would make them desist.

We went through the district where they manufacture maccaroni-that was to me novel and ther's was to him. A little, loving lings in Naples is carried on in the amusing; that, like so many callstreets, along each side of the street were hundreds of tressels on which were placed the long poles covered with the maccaroni where t gets sundried.

The street is dusty, for there i. considerable travel, (but I sup-Task undertaken for fear, and grud- pose a little dust don't detract any thing from the article.)

Well, we soon reached the

happened to catch me in any mis- prised to see so many dwellings stepped into the little hall, and the old woman, without furher cate was: John, you mischievous chards and vineyard and the way up the mountain side. There are there ever was. There, on a bed, his lordship told her he would reyour book.' I ob yed him but he such apricot trees as I have seen with a silver head way high up on turn in half an hour, nowhere else, and then they were the pillows, was an old lady who

ing it, as if my mother was re- ward and upward (with many a would be. He reminded Go, in visitor. warding me for something I had slip in the soft ashes) we reach the the next place, how different it all dies and gentlemen stopped at the it ceased it left the crater so as vis- then his voice kind of broke. house of one of Mississippi's dis- itors could go down into it to a a thin, white hand stole from and gentlemen, please." She obey- this is now covered with sulphur it was through no fault of his own beyont him." ed cheerfully and gladly. One encrusted rocks or cinders, these that mother and he were the atenbrother criticised him for "humare of many colors, and with the ed with the loss of their dear"

"Well, replied his lordship, "I am going to London, and I'll try bling himself to a nigger," but one sun shining upon them presents home, which meant beggary and of the ladies, at least, thought he a spectacle at once wonderful, the alms-house—a place they bing give you anything for your hospia request. Rebukes must some lissues sulphurus vapors sometimes times be administered, but, if in almost sufficients. Several him tended to benefit the offender, must er cone, a new crater, and it was which I ever listened; and at

monster breathing, who at every In many cases punishment is pulsation throws up to the height made necessary by the absence of of twenty or thirty-feet coals of ent

nuity, all the opposition in the old crater is very beautiful. The child's nature is aroused. For Bay of Naples, Ischia, the garwhat? Merely to show firmness dens, houses, orchards, lava beds, and break the child's spirit. A etc., all forming a panorama inter-pleading I ever heard, that

After so much of interest we again took the cars on the one railroad. descended the cone, took our carlive rightly. I am trying to rob a carriage with fresh horses awaitlabor of its grim visage for my ed us to take us to Pompeis, but of about the fellow's prayer." that in my next.

begged hard to be let off?"

"And you caved, tikely?"

"And you never said a word?"

"I believe I shed a few tears."

"Well, yes be dil?"

"Not a word."

ard, you say?"

oeak a word to me."

"God Almighty!"

"Well, may I respective

"What did you do?"

Your friend, S. WHITE.

as that you tell about. I wish you hadn't heard a word of it; and jat In a Mysterious Way. other time I wouldn't listen to pe-"No," said the lawyer, "I shan't titions not intended for your ears.

The lawver smiled. press your claim against that man; you can get some one else to take "My dear follow," he said, "you the case, or you can withdraw it. are wrong again; it was intended ust as you please." for my ears and yours, too, and "Think there isn't any money in God Almighty intended it. My

old mother used to sing about God moving in a mysterious way, I re-"There would probably be some money in it, but it would, as you member." "Well, my mother used to sing know, come from the sale of the little house the man occupies and it, too, said the claimant as he twisted his claim papers in his fincalls 'home :' but I don't want to meddle with the matter, anyhow.'

gers. You can call in the morn-"Got frightened out of it, ch?" ing, if you like, and tell 'mother "No, I was not frightened out of and him' the claim has been met." "In a mysterious way," said the "I suppose likely the old fellow

lawyer smiling .- Christian Union.

their trust in the Lord,

prayed for God's blessing on

"Little afraid to defeat the, old

man's prayer, ch?" queried the cli.

Bless your soul, man, lyou

couldn't defeat it " roared the law

ver. "It does not admit of defeat

wishes in the matter; claimed that

we were told to make known lour

all. You see I was taught that

kind of thing myself in childhood,

I tell you he left it all subjec

God; but he left no doubt as to

desires unto God; but of all

and why I was sent to hear

prayer I'm sure I don't know

"I wish," said the client, tv

ng uneasily, "you hadn't told

Well, because I want the me

the place would bring, but I

taught the Bible all straight eno

when I was a youngster; and II

hand the case over."

"Why so?"

Biddy's Com.

Lord Palmerston, though a pug "No, I didn't speak a word to nacious Prime Minister, whose for-"Oh! he did all the talking, did eign policy was hectoring to Eu rope, was genial and humane as a man. As a landlord, he acted as he did in debate, upon the give and-take principle. A stiking illustration of his kindnes is given in the following anecd te, "And the old tellow begged y |u which also brings out some ofthe characteristics of the Irish pas-"No, I didn't say so; he didn't antry:

Lord Palmerston visited bi Irish estate, with a friend, walled quire whem he did address in your many males over it in some game. They, had, however, sport, and became tired and

"Ah! he took to praying did gry. In the distance Lord Palmerton "Not for my benefit in the least saw a cabin, to which he madenis You see"-the lawyer cross d his way, in company with his friend right foot over his left knee, and and a keeper, and found the tnebogan stroking his right leg up and ment occupied by an old wonan down, as if to help state his case and her pig. His Lordship Mked There is a good road, of course concisely-"You see I found the ifhe had anything to eat.

"God bless your honor! sure

When he did so, the old woman In direct contrast with this was yellow with their loads of luscious looked for all the world just as my had prepared him a substatitial

ed God that they were still his agent to let me have the bit been considered an irksome task A little before noon, we reach submissive children, mother and waste land in the corner, and red common pen needed. Established Solvens the base of the cone. Here is a he, and no matter what he saw fit have been as hereby as the corner to describe the base of the cone. was esteemed a privilege because the base of the cone. Here is a he, and no matter what he saw fit have been as happy as the Queen.

it had been held out to her as a good hotel, at which we get break- to bring upon them, they shouldn't But there's no helping it, your reward for faithfulness to her lessons. In mature womanhood she nicular railway, so we take our going to be terribly hard for said, as she moulded and printed seat in the open car and ascend to go out homeless in their old whether poor Biddy is alive or

"Oh, faith, your honor, it's not crater. This crater ceased its might have been, if only of e of the like of you that Lord Palmerson one occasion a number of la-eruptions three years ago. When their boys had been spared them; ton talks to," said Biddy. "Isn't and it himself that has dinner with the un- Queen, and tells her what she has tinguished men on their return great depth; but when I was there, der the covering and moved oftly to do; and don't he tell the House from an Association. After din- a year ago, the internal power be- over his snowy hair; then he went of Lords and the Parliament and from an Association. After din-ner, he said very courteously and politely to the servant: "I know you've been busy all morning, but the top, so we could walk over those three sons unless mother and I wish you would take these bas- what had been the crater of Vesu- he should be separated. But at country all over, and he is the kets to the orchard and bring some vius, from which had come such last he fell to comforting himself biggest man in it; he's equal to peaches and pears to these ladies destroying streams of lava Mrc. with the fact that the Lord knew the Prince of Wales, and perhaps

ct, that you'll see."

His lordship shook the old wo last man by the hand and departed. hose In a few days the agent sent down who were about to demand ius a fine cow and gave Biddy ten acres of land, free of rent, for her The lawyer stroked his lower lifetime,

The old woman's delight knew imb in silence for a moment or two, then continued more slowly no bounds, and when told that the person she had seen and shaker hands with was Lord Palmerston State Street, "And-I-believe-I'd rather go himself, her gratification was posito the poor-house myself, to-might,

> Apart from thee all gain is los-All labor vainly done: The solemn shadow of the cross Is better than the sun. .

-WHITTIER.

It is a shame for a rich Christian man to be like a Christmas box that receives all and nothing can be got out till it is broken in pieces; or like unto a drowning man's hand that holds whatever it gets .- Dr. John Hall.

KINDNESS IN LITTLE WORDS Since trifles make the sum of human thing

And half our misery from our foibl

And few can save or serve, but all please,Oh, let the ungentle spirit learn from her

A small unkindness is a great offence: Large bounties to bestow we wish in vain, But all may shun the guilt of giving pain



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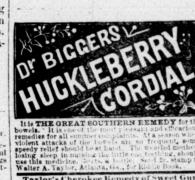
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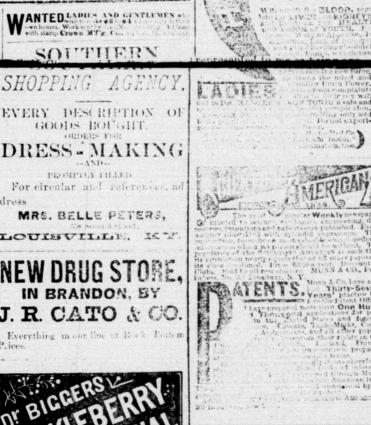


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action. It acts upon same time sets up a p situated in the stoma up of the secretions of dyspepsia. indigestio palpitation of the in the head, sick or ner-the bowels, accompa-

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Keachi, La., June 27th, 1884.

